



City of **Perth**

## Design and Construction Note

# Book 600

Electrical - Lighting

Version 1.2

### Book 600 - Amendments

*Version 1.0* 29/06/2018

V1.0 Book 600 29/06/2018

*Issued For Use*

*Version DRAFT* 16/11/2018

V1.1 Book 600 16/11/2018

*Back Drafted & Re-Issued for Use*

V1.2 Book 600 01/05/2019

*Stainless Steel pole removed & Typical Details Added.*