

# **Annual General Meeting of Electors**

**Notice of Meeting  
4 February 2020  
5.30pm**

**Council Chamber  
Ninth Floor  
Council House  
27 St Georges Terrace, Perth**



**City of Perth**

## **Agenda**

### **ORDER OF BUSINESS AND INDEX**

- 1** Declaration of Opening and Welcome
- 2** Chair Commissioner's Message
- 3** 2018/19 Annual Report, Financial Statements and Auditor's Report
- 4** General Business – Opportunity for questions
- 5** Closure

**MURRAY JORGENSEN  
CHIEF EXECUTIVE OFFICER  
22/01/2020**

**This meeting is open to members of the public**

Please convey apologies to Governance on 9461 3250  
or email [governance@cityofperth.wa.gov.au](mailto:governance@cityofperth.wa.gov.au)

