

Agenda Briefing Session Minutes

> 21 May 2019 4.00pm

Council Chamber Level 9 Council House

# APPROVED FOR RELEASE

# MURRAY JORGENSEN

CHIEF EXECUTIVE OFFICER



Agenda Briefing Session Minutes

> 21 May 2019 4.00pm

Council Chamber Level 9 Council House

**Present** Deputy Chair Commissioner McMath Commissioner Hammond

Minutes to be confirmed at the next Ordinary Council Meeting.

| THESE MINUTES ARE HEREBY CERTIFIED AS<br>CONFIRMED |
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| PRESIDING MEMBER'S SIGNATURE                       |
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| DATE:  |

## AGENDA BRIEFING SESSION MINUTES

# **TUESDAY, 21 MAY 2019**

Minutes of the Agenda Briefing Session of the Council of the City of Perth held in the Council Chamber, Ninth Floor, Council House, 27 St Georges Terrace, Perth, on Tuesday, 21 May 2019.

Presiding:

## Deputy Chair Commissioner, Commissioner McMath

### **Commissioners in Attendance:**

Commissioner Hammond

### **Officers in Attendance:**

| Mr Jorgensen | Chief Executive Officer   |
|--------------|---|
| Mr Ridgwell  | Acting Director Corporate Services                                    |
| Mr Farley    | Acting Director Planning and Development                              |
| Mr High      | Acting Director Economic Development and Activation                   |
| Mr Corke     | Acting Manager Governance   |
| Ms Kalajzich | Acting Manager City Planning and Sustainability (departed the meeting |
|              | 4.35pm)   |
| Mr Ahern     | Manager Waste and Cleansing   |
| Ms McMullan  | Manager Arts, Culture and Heritage                                    |
| Ms Landers   | Manager Community Services  |
| Mr Anastas   | Personal Aide   |
| Ms Kent      | Governance Officer  |
|              |   |

### **Observers:**

One member of the public Eleven members of staff One member of the media

### 1. Acknowledgement of Country

The Deputy Chair Commissioner read the Acknowledgement of Country.

### 2. Declaration of Opening

**4.00pm** The Deputy Chair Commissioner declared the Agenda Briefing Session open.

### 3. Apologies and Members on Leave of Absence

### Apologies

Chair Commissioner LumsdenRebecca MooreDirector Community and CommercialPaul CrosettaDirector Construction and Maintenance

### 4. Disclosures of Interests

Nil

## AGENDA BRIEFING SESSION MINUTES

## 5. Matters for which the Agenda Briefing Session may be closed

In accordance with Section 5.23(2) of the *Local Government Act 1995*, the Chief Executive Officer advised that, should Commissioners wish to ask questions on the content of the confidential report listed below, it is recommended that the session be closed to the public prior to asking questions on the following:

| Item No.               | Item Title                                     | Reason          |
|------------------------|--|-----------------|
| Confidential Item 6.14 | Confidential Item - Request for Surrender of   | s5.23(2)(e)(ii) |
|                        | Lease Agreement - Shop 5, City Station         |                 |
|                        | Concourse, Perth - City of Perth (Landlord) to |                 |
|                        | Maple Forest Pty Ltd (Tenant)                  |                 |

In accordance with Section 5.23(2) of the *Local Government Act 1995*, the Chief Executive Officer advised that, should Commissioners wish to ask questions on the content of the confidential attachments listed below, it is recommended that the session be closed to the public prior to asking questions on the following:

| Attachment No. and Title      | Item No. and Title                      | Reason          |
|-------------------------------|---|-----------------|
| Confidential Attachment 6.9B  | Proposed Public Toilet Facility on      | s5.23(2)(c)     |
| – Tender Evaluation Matrix    | Mounts Bay Road                         |                 |
| Confidential Attachment 6.14A | Confidential Item 6.14 - Request for    | s5.23(2)(e)(ii) |
| Lease: City Station Shop 5 -  | Surrender of Lease Agreement - Shop     |                 |
| Maple Forest Pty Ltd          | 5, City Station Concourse, Perth - City |                 |
|                               | of Perth (Landlord) to Maple Forest     |                 |
|                               | Pty Ltd (Tenant)                        |                 |

### 6. Reports

# Item 6.1 Events Grants Round 1 – 2019/20

### **Public Presentation**

Nil

### **Officer Presentation**

Nil

# Item 6.2 Business Event Sponsorship – 2019 WA Industry and Export Awards

### **Public Presentation**

Nil

## **Officer Presentation**

Nil

# Item 6.3 Strategic Arts Sponsorship | Taipei Artist Exchange and Exhibition

### **Public Presentation**

Nil

### **Officer Presentation**

Nil

# Item 6.4 Cultural Advisory Committee – Draft Terms of Reference

### **Public Presentation**

Nil

### **Officer Presentation**

The Manager, Arts, Culture and Heritage and Acting Director Economic Development and Activation presented and took questions from the Commissioners.

# Item 6.5 Budget Reprioritisation – Hampden Road Parklet Trial

### **Public Presentation**

Nil

## **Officer Presentation**

Nil

# Item 6.6 Adoption of Strategic Community Plan 2019-2029

### **Public Presentation**

Nil

### **Officer Presentation**

The Chief Executive Officer took questions from the Commissioners.

## Further Information to be Provided

The Chief Executive took a question on notice as to the current underpinning capacity of the City to adopt and deliver the Strategic Community Plan with the absence of a Corporate Business Plan.

# Item 6.7 Draft City Planning Strategy

### **Public Presentation**

Nil

### **Officer Presentation**

The Acting Manager City Planning and Sustainability and Acting Director Planning and Development presented and answered questions from the Commissioners.

The Manager City Planning and Sustainability (departed the meeting at 4.35pm and did not return).

# Item 6.8 Cultural Development Plan - Adoption

### **Public Presentation**

Nil

### **Officer Presentation**

The Manager, Arts, Culture and Heritage and Acting Director Economic Development and Activation presented and took questions from the Commissioners.

# Item 6.9 Proposed Public Toilet Facility on Mounts Bay Road

### **Public Presentation**

Nil

## **Officer Presentation**

Nil

# Item 6.10 Financial Statements and Financial Activity Statement for the Period Ended 31 March 2019

### **Public Presentation**

Nil

## **Officer Presentation**

Nil

# Item 6.11 Payments from Municipal and Trust Funds – April 2019

**Public Presentation** 

Nil

### **Officer Presentation**

Nil

Item 6.12 Third Party Travel Contribution – Acting Coordinator Sustainability to Attend Brisbane Climate Reality Leadership Corps Training and Mentor Development Program

## **Public Presentation**

Nil

## **Officer Presentation**

Nil

# Item 6.13 Homeless Connect Perth 2019 Event Partnership

## **Public Presentation**

Nil

## **Officer Presentation**

The Manager Community Services answered questions from the Commissioners.

# Item 6.14 Confidential Item - Request for Surrender of Lease Agreement – Shop 5, City Station Concourse, Perth – City of Perth (Landlord) to Maple Forest Pty Ltd (Tenant)

### **Public Presentation**

Nil

## **Officer Presentation**

Nil

## 7. Closure

**4.48pm** The Deputy Chair Commissioner declared the session closed.