

Agenda Briefing Session Minutes

22 May 2018 4.00pm

Council Chamber Level 9 Council House

APPROVED FOR RELEASE

ROBERT MIANICH
DIRECTOR CORPORATE SERVICES



Agenda Briefing Session Minutes

22 May 2018 4.00pm

Council Chamber Level 9 Council House

### **Present**

Chair of Commissioners Lumsden Commissioner McMath Commissioner Hammond

Minutes to be confirmed at the next Ordinary Council Meeting.

THESE MINUTES ARE HEREBY CERTIFIED AS CONFIRMED
PRESIDING MEMBER'S SIGNATURE
DATE:

Minutes of the Agenda Briefing Session of the Council of the City of Perth held in the Council Chamber, Ninth Floor, Council House, 27 St Georges Terrace, Perth, on Tuesday, 22 May 2018.

Presiding: Chair of Commissioners, Mr Eric Lumsden

### **Commissioners in Attendance:**

Commissioner McMath
Commissioner Hammond

### Officers in Attendance:

Mr Mianich Acting Chief Executive Officer

Mr Barrenger Director Planning and Development

Ms Brandon A/Director Economic Development and Activation

Ms Smith Manager Development Approvals

Mr Ridgwell Manager Governance

Mr High Manager Economic Development

Mr Fitzpatrick Manager Business Support and Sponsorship

Ms McMullan Manager Arts, Culture and Heritage

Mr Watts Manager Transport

Mr Henneveld Manager Coordination and Design

Mr Richards Manager Finance

Ms Ferreira Senior Management Accountant

Ms Rippington Governance Coordinator

Mr Anastas Personal Aide
Ms Phillips Governance Officer

### **Observers:**

6 members of the public.

13 members of staff.

### 1. Acknowledgement of Country

Commissioner Lumsden read the Acknowledgement of Country.

### 2. Declaration of Opening

**4.04pm** Commissioner Lumsden declared the Agenda Briefing Session open.

### 3. Apologies

Nil.

### 4. Disclosures of Interests

Nil.

### 5. Matters for which the Agenda Briefing Session may be closed

In accordance with Section 5.23(2) of the *Local Government Act 1995*, should Council wish to ask questions on the content of the confidential attachments listed below, it is recommended that the session close to the public prior to asking questions on the following:

Attachment No.	Item No. and Title	Reason
Confidential	Item 6.2 - Amendment of the Heritage Rates	s5.23 (2)(d)
Attachment 6.2A	Concession Policy, Adoption of the Proposed	
	Heritage Adaptive Reuse Grants Guidelines and	
	Administration, Policy and Process Post Legal Advice	
Confidential	Item 6.5 - Proposed Entry of the Grand Central	s5.23 (2)(b)
Attachment 6.5D	Hotel, 379 Wellington Street, Perth, in the City	
	Planning Scheme No. 2 Heritage List	

### 6. Reports

### Item 6.1 Business Event Sponsorship – 2018 Western Australian Industry & Export Awards

Dι	ıh	lic	Presentation
PL.			Fresentation

Nil.

**Officer Presentation** 

Nil.

**Further Information to be Provided** 

Nil.

Item 6.2 Amendment of the Heritage Rates Concession Policy, Adoption of the Proposed Heritage Adaptive Reuse Grants Guidelines & Administration, Policy and Process Post Legal Advice

### **Public Presentation**

Terry Posma – Winston Holdings Pty Ltd (CM 119820/18)

4.06pm Mr Terry Posma commenced the presentation and provided a brief overview of

the proposed Heritage Rates Concession Policy.

**4.17pm** The deputation concluded.

### Officer Presentation

The Manager Economic Development answered questions from Commissioners.

### **Further Information to be Provided**

Nil.

**4.17pm** Manager Development Approvals departed the meeting.

### Item 6.3 Industry / Sector Development Sponsorship – Perth Angels: Angel Investing Series

### **Public Presentation**

Nil.

### Officer Presentation

The Manager Economic Development answered questions from Commissioners.

### **Further Information to be Provided**

The Acting Director Economic Development and Activation will confirm prior to the Ordinary Council Meeting if the Directors of Perth Angels are receiving a paid fee for service.

**4.17pm** Manager Development Approvals returned to the meeting.

### Item 6.4 Strategic Partnership Agreement – Perth Public Art Foundation Incorporated

### **Public Presentation**

Nil.

### Officer Presentation

The Acting Director Economic Development and Activation and the Manager Arts, Culture and Heritage answered questions from Commissioners.

### **Further Information to be Provided**

Nil.

### Item 6.5 Proposed Entry of the Grand Central Hotel, 379 Wellington Street, Perth, in the City Planning Scheme No. 2 Heritage List

### **Public Presentation**

Nil.

### Officer Presentation

The Manager Development Approvals answered questions from Commissioners.

### **Further Information to be Provided**

Nil.

### **Item 6.6** Telstra Perth Fashion Festival - Major Events & Festivals

### **Public Presentation**

Nil.

### **Officer Presentation**

The Acting Director Economic Development and Activation and Manager Business Support and Sponsorship answered questions from Commissioners.

<b>Further Info</b> i	mation to	be l	Provided
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Nil.

### Item 6.7 Delegated Authority Review 2018/2019

### **Public Presentation**

Nil.

### Officer Presentation

The Manager Governance verbally provided background information on the Delegated Authority Review and answered questions from Commissioners.

### **Further Information to be Provided**

Commissioners asked what is City of Perth budget for art acquisitions, this was taken on notice. Commissioners asked for a briefing on the processes of acquiring art and its curation and display.

Commissioners requested a briefing on the City's art collection.

In relation to delegation 1.2.10 disposing of property the delegation is to remove reference to land assets.

### Item 6.8 Transport Planning, Engineering and Modelling Panel Contract

### **Public Presentation**

Nil.

Officer Presentation

Nil.

**Further Information to be Provided** 

Nil.

### Item 6.9 East End Revitalisation Program – 2018 Masterplan Council Report

### **Public Presentation**

Nil.

### Officer Presentation

The Director Planning and Development verbally provided background information on the East End Revitalisation Program (refer tabled Attachment 6.9D for further information). The Director Planning and Development, Manager Transport and Manager Coordination and Design answered questions from Commissioners.

### **Further Information to be Provided**

Nil.

### Item 6.10 Preliminary Budget 2018/19 and Differential Rate Setting

### **Public Presentation**

Nil.

### Officer Presentation

The Acting Chief Executive Officer and Manager Finance answered questions from Commissioners.

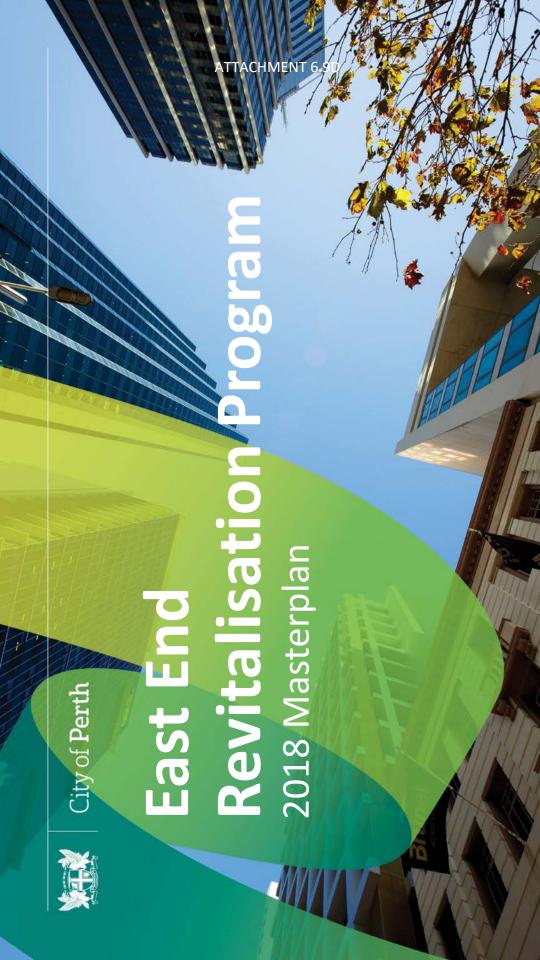
### **Further Information to be Provided**

Commissioners requested the following:

- That the capital expenditure in the budget reflect what is new projects and what is reinstated projects (ie renewal works);
- That the Corporate Business Plan should include costing information; and
- That it be noted that Commissioners will be reviewing the performance of Administration regarding the reduction of carry forwards to next years budget.

### 7 Closure

**5.29pm** Commissioner Lumsden declared the session closed.



### VICTORIA AVE ST GEORGES TCE **MURRAY ST** HAY ST WELLINGTON ST IEMIN ST PIER ST BARRACK ST

Subject Area



## Strategic Framework

- Strategic Community Plan 2017
- Corporate Business Plan 2017
- Transport Strategy 2016
- Cycle Plan 2029
- Urban Forest Plan 2016
- Two-Way Streets Program 2008
- Adopted 2014 Hay Street Masterplan

## East End Revitalisation Program







# Hay Street Pedestrian Priority Zone



# Hay Street Pedestrian Priority Zone

A Hay and Pier Streets



B Hay and Irwin Streets

## **Snapshot Benefits**

### Place



100+ New street trees



Smart technology and WiFi

### Mobility



\_\_\_\_ Maintain current on-street parking



**1450** Square meters of additional new footpath



Charging stations for phones (integrated into multi-function poles)



**2** New Two-Way streets



Water sensitive urban design

(Water harvesting tree pits)

Speed reduction in pedestrian priority areas to 10kph



Pedestrian priority area (including intersections)

3500m<sup>2</sup> +

20+
Heritage sites (opportunities for facade lighting and facade

upgrades)

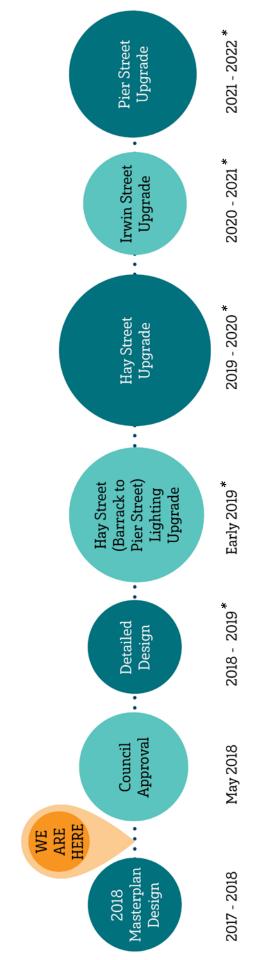
New street furniture and lighting throughout the masterplan area



**1.02km** Integrated bicycle route



### **Proposed Staging**



\*Staging subject to program endorsement, subsequent annual budget allocations and adoption by Council

